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| صورة حديثة |  |  |

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| **ملف الترشيح** |

**لمنصب رئيس** ..................................................................................

**بالمركز الوطني للبحث العلمي والتقني**

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| 1. **الحالة المدنية** |

الاسم العائلي..............................................................................................................................Nom

الاسم الشخصي......................................................................................................................Prénom

تاريخ ومكان الازدياد...........................................................................................................................

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|  | أرمل |  | مطلق |  | متزوج |  | عازب | الحالة العائلية : |

رقم بطاقة التعريف الوطنية................................رقم التأجير.........................................................................

تاريخ التوظيف بالإدارة العمومية...............................................................................................................

الدرجة..................................................................السلم......................................الرتبة.........................

التعيين الحالي.....................................................................................................................................

رقم الهاتف (المكتب).....................................................النقال : ...............................................................

البريد الإلكتروني : ..............................................................................................................................

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| 1. **الشهادات (من الأحدث إلى الأقدم) :** |

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| --- | --- | --- | --- |
| **الشهادة أو الدبلوم** | **المؤسسة** | المدينة/البلد | تاريخ الحصول على الشهادة |
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| 1. **التكوين المستمر والتداريب (من الأحدث إلى الأقدم) :** |

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| **موضوع التكوين** | **المدة** | **السنة** | **المؤسسة/الهيئة** | **المدينة/البلد** |
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| 1. **التجربة المهنية :** |

* **المناصب التي تم شغلها بالإدارة العمومية والجماعات الترابية أو المؤسسات العمومية**

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| **الفترة** | | **المديرية** | **القسم/المصلحة** | **المنصب/الوظيفة** |
| **إلى** | **من** |
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* **المناصب التي تم شغلها بالقطاع الخاص**

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| --- | --- | --- | --- |
| **الفترة** | | **هيئة/شركة** | **المنصب/الوظيفة** |
| **إلى** | **من** |
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| 1. **المؤهلات في ميدان المعلوميات :** |

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| 1. **اللغـــات :** |

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|  | **العربية** | **الأمازيغية** | **الفرنسية** | **الإنجليزية** | **الإسبانية** | **أخرى** |
| **مقروءة** |  |  |  |  |  |  |
| **مكتوبة** |  |  |  |  |  |  |
| **منطوقة** |  |  |  |  |  |  |

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| 1. **المؤهلات :** |

* **المعارف :**

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## برنامج العمل والمنهجية التي يقترحها المترشح(ة) لتدبير الوحدة الإدارية المعنية وتطويرها والرفع من أدائها:

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**تصريح : أشهد على صحة المعلومات الواردة في هذا المطبوع.**

**حرر ب............................... بتاريخ...................................**

**التوقيع**

**ملحوظة : يتعين عند الاقتضاء الإدلاء بالوثائق التي تؤكد صحة البيانات المشار إليها أعلاه.**

**التقديرات:**

* **رأي الرئيس المباشر في الكفاءات المهنية للمترشح(ة) :**

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| …………………………………………………………………………………………………………  …………………………………………………………………………………………………………  …………………………………………………………………………………………………………  …………………………………………………………………………………………………………  …………………………………………………………………………………………………………  …………………………………………………………………………………………………………  …………………………………………………………………………………………………………    **حرر ب.........................بتاريخ.............................**  **التوقيع** |